



## Community & Children's Services Committee

**Date:** WEDNESDAY, 9 OCTOBER 2019

**Time:** 11.30 am

**Venue:** COMMITTEE ROOMS, WEST WING, GUILDHALL

**Members:**

Randall Anderson (Chairman)	Angus Knowles-Cutler
Ruby Sayed (Deputy Chairman)	Natasha Maria Cabrera Lloyd-Owen
George Abrahams	Deputy Catherine McGuinness
Munsur Ali	Benjamin Murphy
Rehana Ameer	Deputy Joyce Nash
Matthew Bell	Barbara Newman
Peter Bennett	Dhruv Patel
Mary Durcan	Susan Pearson
John Fletcher	William Pimlott
Marianne Fredericks	Henrika Priest
Alderman John Garbutt	Jason Pritchard
Alderman Prem Goyal	James de Sausmarez
Alderman David Graves	Deputy Philip Woodhouse
Caroline Haines	
Deputy the Revd Stephen Haines	
Graeme Harrower	

**Co-opted Members:** Laura Jørgensen and Matt Piper

**Enquiries:** Julie Mayer tel. no. 020 7332 1410  
julie.mayer@cityoflondon.gov.uk

**Lunch will be served in Guildhall Club at the rising of the Committee**

**NB Part of this meeting might be subject to audio or visual recording**

**John Barradell**  
Town Clerk and Chief Executive

# **AGENDA**

## **Part 1 - Public Reports**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the public minutes and non-public summary of the meeting held on 13<sup>th</sup> September 2019.  
  
**For Decision**  
(Pages 1 - 8)
4. **OUTSTANDING ACTIONS**  
Members are asked to note the Committee's outstanding actions list.  
  
**For Information**  
(Pages 9 - 10)
5. **BREXIT IMPACT**  
Director of Community and Children's Services to be heard.  
  
**For Information**
6. **SOCIAL WELLBEING STRATEGY - REVIEW AND UPDATE**  
A presentation by Dr Roger Green.  
  
**For Information**
7. **CITY & HACKNEY SAFEGUARDING ADULTS BOARD ANNUAL REPORT 2018/19**  
Report of the Director of Community and Children's Services.  
  
**For Information**  
(Pages 11 - 80)
8. **EQUALITY, DIVERSITY AND INCLUSION SELF ASSESSMENT IMPROVEMENT PLAN**  
Report of the Director of Community and Children's Services.  
  
**For Information**  
(Pages 81 - 100)
9. **HOUSING REGISTER AND TEMPORARY ACCOMMODATION UPDATE**  
Report of the Director of Community and Children's Services.  
  
**For Information**  
(Pages 101 - 106)

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

12. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

**For Decision**

## **Part 2 - Non-Public Reports**

13. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the meeting held on 13<sup>th</sup> September 2019.

**For Decision**  
(Pages 107 - 110)

14. **HOUSING DELIVERY PROGRAMME: PROVISION OF SOCIAL HOUSING ON THE SYDENHAM HILL ESTATE, LEWISHAM SE26 6ND**

Report of the Director of Community and Children's Services.

**For Decision**  
(Pages 111 - 148)

15. **PROGRESS REPORT OF THE PROVISION OF ADDITIONAL PRIMARY SCHOOL PLACES AND SOCIAL HOUSING ON THE FORMER RICHARD CLOUDESLEY SCHOOL SITE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 149 - 154)

16. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**